

**OUR HOSPITAL PUBLIC INQUIRY**

**COMMENCING 4 APRIL 2022**

**ST PAUL'S CENTRE, NEW STREET, ST HELIER JE2 4WH**

**DRAFT INQUIRY PROGRAMME**

**This programme is provisional and subject to change. It is therefore important that all parties keep in touch with the Programme Officer during the Inquiry for the latest position.**

| DATE                                           | TOPICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAIN PARTIES WHO HAVE SUBMITTED PROOFS OF EVIDENCE                                                                                                                                                                                                                                                             | TIME ALLOCATED (approx. and all session times include questioning)                                         |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <p>Monday 4 April<br/>9.30 am</p> <p>Day 1</p> | <p>Opening of Inquiry by the Inspector, including any housekeeping and procedural matters</p> <p>Opening statements – Applicant, Planning Authority, Interested Parties</p> <p>Factual visual presentation of the application proposals</p> <p><u>Bridging Island Plan – factual update to confirm the adoption version of relevant policies</u></p> <p><u>Session 1 – Need for the development</u></p> <p><u>Session 2 – Design of the proposed development and conformity with relevant policies and guidance</u></p> | <p><i>Applicant</i></p> <p><i>Planning Authority, Applicant, Others</i></p> <p><i>Applicant</i><br/>Rose Naylor</p> <p><i>Planning Authority</i><br/>Chris Jones</p> <p><i>Others</i></p> <p><i>Applicant</i><br/>Steve Featherstone</p> <p><i>Planning Authority</i><br/>Chris Jones</p> <p><i>Others</i></p> | <p>30 mins</p> <p>10 mins max each party</p> <p>20 mins</p> <p>15 mins</p> <p>1.5 hours</p> <p>3 hours</p> |

| DATE                                            | TOPICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAIN PARTIES WHO HAVE SUBMITTED PROOFS OF EVIDENCE                                                                                                                                                                                                                                                                                                                             | TIME ALLOCATED (approx. and all session times include questioning) |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <p>Tuesday 5 April<br/>9.30 am</p> <p>Day 2</p> | <p><u>Session 3 – Landscape, townscape, seascape and visual impacts and conformity with relevant policies and guidance</u></p> <p><u>Session 4 – amenity impacts on residential properties and other neighboring uses (including the crematorium) – overlooking, privacy, shadowing and physical impacts, noise etc.</u></p> <p>Note: transport related impacts which will be covered in Session 11 and demolition / construction impacts which will be covered in Session 13)</p> <p><u>Session 5 - Heritage impacts</u></p> | <p><i>Applicant</i><br/>Ruth Knight (remote)</p> <p><i>Planning Authority</i><br/>Chris Jones</p> <p><i>Others:</i></p> <p><i>Applicant</i><br/>Mark Furlonger</p> <p><i>Planning Authority</i><br/>Chris Jones</p> <p><i>Others:</i></p> <p><i>Applicant</i><br/>Steven Bee</p> <p><i>Planning Authority</i><br/>Tracy Ingle</p> <p><i>Others:</i> Save Jersey's Heritage</p> | <p>2.5 hours</p> <p>2 hours</p> <p>2 hours</p>                     |



| DATE                                             | TOPICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAIN PARTIES WHO HAVE SUBMITTED PROOFS OF EVIDENCE                                                                                                                                                                   | TIME ALLOCATED (approx. and all session times include questioning) |
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| <p>Thursday 7 April<br/>9.30 am</p> <p>Day 4</p> | <p><u>Session 9 – Flood risk and drainage (foul and surface water)</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><i>Applicant</i><br/><i>Liquid Waste - Andy Downie</i></p>                                                                                                                                                        | <p>1 hour</p>                                                      |
|                                                  | <p><u>Session 10 – Sustainability / BREEAM</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><i>Applicant - Tom Slater</i><br/><i>Planning Authority - Chris Jones</i></p>                                                                                                                                     | <p>1 hour</p>                                                      |
|                                                  | <p><u>Session 11 - Transport</u><br/>Existing baseline conditions</p> <p>The transport related proposals<br/>Westmount Road re-alignment / re-engineering</p> <p>Off-site works and changes to the road network including the<br/>Tower Road junction</p> <p>Operational accessibility - emergency / blue light routes,<br/>servicing, staff etc.</p> <p>Evidence on trip generation and predicted road network impacts</p> <p>Parking strategy and implications (on and off site)</p> <p>Accessibility and facilities – buses, pedestrians, cyclists, taxis,<br/>motor-cyclists, cars.</p> <p>Access for disabled people</p> <p>Travel Plans</p> | <p><i>Others</i></p> <p><i>Applicant</i><br/><i>Alex Welch</i></p> <p><i>Planning Authority</i><br/><i>Robert Haywood</i></p> <p><i>Ambulance Service</i><br/><i>Peter Gavey</i></p> <p><i>Others: JN Baker?</i></p> | <p>4 hours</p>                                                     |

| DATE                                   | TOPICS                                                                                                                                                                                    | MAIN PARTIES WHO HAVE SUBMITTED PROOFS OF EVIDENCE                                                                                          | TIME ALLOCATED (approx. and all session times include questioning) |
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| Friday 8 April<br>9.30 am<br><br>Day 5 | <u>Session 12 - waste minimisation and waste disposal capacity / arrangements for demolition arisings and excavated material</u>                                                          | <i>Applicant - Alasdair Fernie<br/>           Solid Waste - Andrew Rive</i>                                                                 | 30 mins                                                            |
|                                        | <u>Session 13 - construction and demolition impacts on residents, transport network and neighboring uses including the crematorium and construction management / mitigation measures.</u> | <i>Applicant - Alasdair Fernie<br/>           Environmental Health - Rob Bowditch</i>                                                       | 30 mins                                                            |
|                                        | <u>Session 14 – Draft Planning Conditions and Heads of Terms of a Planning Obligations Agreement (without prejudice discussion)</u>                                                       | <i>Applicant<br/>           Mark Furlonger<br/><br/>           Planning Authority<br/>           Chris Jones<br/><br/>           Others</i> | 2 hours                                                            |
|                                        | <u>Session 15 – Overall Compliance with the Bridging Island Plan and the Planning Balance</u>                                                                                             | <i>Applicant<br/>           Mark Furlonger<br/><br/>           Planning Authority<br/>           Chris Jones<br/><br/>           Others</i> | 2 hours                                                            |
|                                        | <u>Session 16 – Closing submissions and Close</u>                                                                                                                                         | <i>Others<br/>           Planning Authority<br/>           The Applicant<br/>           Inspector</i>                                       | 1 hour                                                             |

| <b>DATE</b>                             | <b>TOPICS</b>                                         | <b>MAIN PARTIES WHO HAVE SUBMITTED PROOFS OF EVIDENCE</b> | <b>TIME ALLOCATED (approx. and all session times include questioning)</b> |
|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|
| Monday 11 April<br>9.30 am<br><br>Day 6 | RESERVE DAY<br><br>INSPECTOR'S FINAL SITE INSPECTIONS |                                                           |                                                                           |