

## **Jersey Energy Forum**

**Tuesday 8<sup>th</sup> October 3.00-5.00pm**

**Venue – Committee Room, Howard Davis Farm**

### Agenda

1. Welcome and apologies [5 mins]
2. Climate Emergency paper taken to Council of Ministers on 2.10.19 - presentation followed by group discussion on participatory democracy [40 mins]
3. Update on carbon reduction policies [10 mins]
4. Update and group discussion on Sustainable Transport Strategy [10 mins]
5. Update and group discussion on Carbon Offsetting [10 mins]
6. AOB and date of next meeting [5 mins]