

# **COUNCIL OF MINISTERS**

**Meeting to be held at 10:00 on 11 March 2025  
Council of Ministers Meeting Room  
(with Teams dial in)**

## **AGENDA**

### **Part A – OPEN**

- **NO ITEMS OF BUSINESS**

### **Part B – CONFIDENTIAL**

<b>RESIDENTIAL TENANCY LAW</b>	<b>Exemption: Qualified Article 35</b>
<b>THE DRAFT JERSEY GAS COMPANY AMENDMENT LAW 202-</b>	<b>Exemption: Qualified Article 35</b>
<b>2025 COMMUNICATIONS PLAN</b>	<b>Exemption: Qualified Article 35</b>
<b>DISCUSSION: PUBLIC QWON</b>	<b>Exemption: Qualified Articles 35</b>