

**COUNCIL OF MINISTERS**

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| <b>Date of meeting:</b>      | Tuesday, 02 September 2025 |
| <b>Scheduled start time:</b> | 10:00                      |
| <b>Scheduled end time:</b>   | 12:30                      |
| <b>Venue:</b>                | Union St.                  |

| #         | Item                              |
|-----------|-----------------------------------|
| <b>A1</b> | <b>APOLOGIES</b>                  |
| <b>A2</b> | <b>DECLARATIONS OF INTEREST</b>   |
| <b>A3</b> | <b>REVIEW AND APPROVE MINUTES</b> |

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| <b>B1</b> | <b>UPCOMING STATES ASSEMBLY BUSINESS</b>                 |
| <b>B2</b> | <b>QUARTER TWO GOVERNMENT OF JERSEY FINANCIAL REPORT</b> |
| <b>B3</b> | <b>RATIFICATION OF THE DRAFT BUDGET</b>                  |

*Publishing Note(s):*

- *Discussions supporting items on the agenda delineated by the letter A are described in the accompanying minutes for the meeting.*
- *Discussions supporting items delineated by the letter B are considered exempt. For this meeting, the following exemptions have been applied to one or more items:*

| <i>Exemption(s) Applied</i> |
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| <i>Qualified Exempt: Article 35: Formulation and development of policies</i> |
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