

## **COUNCIL OF MINISTERS**

**Meeting to be held 10:00 – 13:00 on 29 April 2025  
Council of Ministers Meeting Room  
(with Teams dial in)**

### **AGENDA**

#### **Part A – OPEN**

- **MINUTES**

#### **Part B – CONFIDENTIAL**

<b>UPDATED VOTING GUIDELINES</b>	<b>Exemption: Qualified 35</b>
<b>WATER QUALITY AND SAFETY - REPORT PUBLICATION UPDATE</b>	<b>Exemption: Qualified Article 35</b>
<b>ANNUAL REPORTS AND ACCOUNTS 2024</b>	<b>Exemption: Qualified Article 35</b>
<b>HEALTH PARTNERSHIP BOARD - TERMS OF REFERENCE AND PROPOSITION</b>	<b>Exemption: Qualified Article 35</b>