

COUNCIL OF MINISTERS

Date of meeting:	Tuesday, 03 March 2026
Scheduled start time:	10:00
Scheduled end time:	12:00
Venue:	Union St.

#	Item
A1	APOLOGIES
A2	DECLARATIONS OF INTEREST
A3	REVIEW AND APPROVE MINUTES

B1	UPCOMING ASSEMBLY BUSINESS
B2	COMPETITIVENESS PROGRAMME FINAL REPORT AND ACTION PLAN
B3	VERBAL UPDATE: VIOLENCE AGAINST WOMEN & GIRLS - NEW LEGISLATION IMPACT ASSESSMENT
B4	DRAFT WATER LAW

Publishing Note(s):

- *Discussions supporting items on the agenda delineated by the letter A are described in the accompanying minutes for the meeting.*
- *Discussions supporting items delineated by the letter B are considered exempt. For this meeting, the following exemptions have been applied to one or more items:*

Exemption(s) Applied

Qualified Exempt: Article 35: Formulation and development of policies

Qualified Exempt: Article 33: Commercial Interests

Qualified Exempt: Article 36: Information intended for future publication