

## COUNCIL OF MINISTERS

<b>Date of meeting:</b>	Tuesday, 04 November 2025
<b>Scheduled start time:</b>	10:00
<b>Scheduled end time:</b>	12:00
<b>Venue:</b>	Union St.

#	Item
<b>A1</b>	<b>APOLOGIES</b>
<b>A2</b>	<b>DECLARATIONS OF INTEREST</b>
<b>A3</b>	<b>REVIEW AND APPROVE MINUTES</b>

<b>B1</b>	<b>UPCOMING STATES ASSEMBLY BUSINESS</b>
<b>B2</b>	<b>VERBAL UPDATE: DIGITAL SERVICES CURRENT PRIORITIES</b>
<b>B3</b>	<b>CONTROL OF HOUSING AND WORK LAW: UPDATED BUSINESS LICENSING GUIDANCE</b>

*Publishing Note(s):*

- *Discussions supporting items on the agenda delineated by the letter A are described in the accompanying minutes for the meeting.*
- *Discussions supporting items delineated by the letter B are considered exempt. For this meeting, the following exemptions have been applied to one or more items:*

<i>Exemption(s) Applied</i>
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<i>Qualified Exempt: Article 35: Formulation and development of policies</i>
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