

**COUNCIL OF MINISTERS**

<b>Date of meeting:</b>	Tuesday, 06 January 2026
<b>Scheduled start time:</b>	10:00
<b>Scheduled end time:</b>	12:00
<b>Venue:</b>	Union St.

#	Item
<b>A1</b>	<b>APOLOGIES</b>
<b>A2</b>	<b>DECLARATIONS OF INTEREST</b>
<b>A3</b>	<b>REVIEW AND APPROVE MINUTES</b>

<b>B1</b>	<b>UPCOMING STATES ASSEMBLY BUSINESS</b>
<b>B2</b>	<b>WORKSHOP: CURBING THE GROWTH - OPTIONS</b>
<b>B2</b>	<b>JERSEY CAPITAL INVESTMENT FUND</b>

*Publishing Note(s):*

- *Discussions supporting items on the agenda delineated by the letter A are described in the accompanying minutes for the meeting.*
- *Discussions supporting items delineated by the letter B are considered exempt. For this meeting, the following exemptions have been applied to one or more items:*

***Exemption(s) Applied***

*Qualified Exempt: Article 35: Formulation and development of policies*

*Qualified Exempt: Article 36: Information intended for future publication*