PROPOSED AMENDMENTS TO THE REVISED DRAFT JERSEY ISLAND PLAN

FURTHER EXAMINATION IN PUBLIC

INDICATIVE PROGRAMME

All sessions will be held in the MEMBERS' ROOM, Société Jersiaise, Pier Road, St Helier

| DATE | TOPIC | AMENDMENT/PARTICPANTS | TIME ALLOCATED |
|------------------------|--------------------------------------|---|---------------------------|
| Monday 23 May Day 1 | General Development Control Policies | 38 th (Part 2) Amendment Nicholas Palmer | 2.30 - 2.45 PM |
| Afternoon Session | Natural Environment | 9 th Amendment (Parts a, b & d) - Senator Le Gresley Mike Osborne, Ronez Ltd Viv Squires, Ronez Ltd Muriel Holmes The Jersey Motor Cycle & Light Car Club Jersey Farmers Union Association of Jersey Architects National Trust for Jersey Sue Lissenden 23 rd Amendment – Deputy Wimberley Nicholas Palmer 30 th Amendment - Senator Le Main Nicholas Palmer Association of Jersey Architects | 2.45 - 3.45 PM |
| | Travel & Transport | 31 st Amendment – Deputy Macon | 15.45-4.00 PM |

| DATE | ТОРІС | AMENDMENT/PARTICPANTS | TIME ALLOCATED |
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| Tuesday 24 May Day 2 Morning session | Housing Policy | 27 th Amendment – Deputy Sean Power and 37 th Amendment (Part 5) Housing Minister/Officer Deputy Le Claire Association of Jersey Architects Mike Stein Mike Dun Jersey Construction Council | 10.00 – 11.30 AM |
| | | Break | 11.30 – 11.45 AM |
| | | 1 st Amendment - Senator Le Main Association of Jersey Architects | 11.45 - 12.15 PM |
| | | 24 th Amendment -Senator Breckon Association of Jersey Architects | 12.15 - 12.45 PM |
| | | Lunch | 12.45 – 1.45 PM |
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| Tuesday 24 May Day 2 Afternoon Session | Housing – Specific Sites | 7 th Amendment - Connetable Yates – Field 387A 17 th Amendment - Deputy Le Claire–Fields 252A & 252B Alpine Contractors, Peter Thorne Nicholas Palmer 35 th Amendment – Field 1219 | 1.45 – 2.00 PM 2.00 – 2.30 PM 2.30 – 2.45 PM |
| | | Deputy de Sousa Mike Stein Alison Taylor 15 th Amendment - d'Hautrée site Alison Taylor | 2.45 – 3.00 PM |
| | | Break 18 th Amendment - Deputy Le Claire – Field 1248 Deputy Green, Minister for Housing Deputy Hilton Alpine Contractors, Peter Thorne Andrea Perkins Nicholas Palmer Peregrine Moncreiffe Paul Flaxman Helene Senior Mario Pirozzolo Ted Vibert Paul Richardson Gill James | 3.00 – 3.15 PM 3.15 - 4.15 PM |

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| Wednesday 25 May Day 3 Morning session | Built Environment | 8 th & 13 th Amendments - Deputy Jeune Association of Jersey Architects 6 th Amendment – Deputy Le Herissier and Proposed amendment to 6 th Amendment Nicholas Palmer Association of Jersey Architects 38 th Amendment (Parts 7,8,9,10,11,12) Nicholas Palmer Association of Jersey Architects 32 nd & 33 rd Amendments Deputy de Sousa Association of Jersey Architects 8 th & 34 th Amendments Association of Jersey Architects 37 th (Parts 2, 3, 4) – Deputy Le Fondre Association of Jersey Architects BREAK | 10.00 – 11.00 AM 11.00 – 11.15 AM |

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|---------------------------|--------------------------------|--|-------------------|
| Wednesday 25 May Day 3 | Social, Community & Open Space | 5 th Amendment - Deputy Hill (11.00 am) Association of Jersey Architects | 11.15 -1 1.30 AM |
| Morning session continued | | 20 th Amendment (Parts 3-6) – Deputy Wimberley Nicholas Palmer Association of Jersey Architects Jersey Farmers Union | 11.30 – 12.15 PM |
| | | 36 th Amendment Nicholas Palmer St Clement Sports Club | 12.15 -12.30 PM |
| | | 28 th Amendment Bill Sarre | 12.30 – 12.45 PM |
| | | 27 th Amendment Mrs Tina Tidy | 12.45 – 1.00 PM |
| | | Lunch | 1.00 – 1.45 PM |

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|---|--|---|----------------------------------|
| Wednesday 25 May Day 3 Afternoon session | Travel & Transport | 20 th Amendment (Part 2) Nicholas Palmer Association of Jersey Architects 38 th Amendment (Parts 13,14,15) Association of Jersey Architects 21 st and 22 nd Amendments and proposed amendments to 19 th and 37 th Amendments – Deputy Wimberley 37 th (Part 6) Amendment – Deputy Le Fondre Nicholas Palmer 14 th , 19 th , 38 th (Parts 16, 17,18, 19 & 21) Amendments Nicholas Palmer Alison Taylor 19 th Amendment – Carolyn Labey, represented by Eastern Cycle Network Group | 1.45 – 2.15 PM 2.15 – 3.15 PM |
| | Natural Resources & Utilities and Waste Management | 20 th Amendment (Part 7) Nicholas Palmer | 3.15 – 3.30 PM |
| | Economy | Light Industrial Report – BNP Paribas Senator Perchard Mike Stein | 3.30 PM - 4.00 PM |