

**States of Jersey**  
**Planning and Environment Department**  
**Waste Management (Jersey) Law 2005 - Article 26**

**Waste Management Licence Application Form (JWL001)**

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**When complete, send six copies of each sheet and all accompanying plans, cross sections and documents to:-**

Head of Waste Regulation,  
Planning and Environment Department, Environment Division,  
States of Jersey, Howard Davis Farm,  
La Route de la Trinite, Trinity,  
Jersey JE3 5JP

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**WARNING**

**It is an offence under Article 100 of the Waste Management (Jersey) Law 2005 to knowingly or recklessly make a statement in this application that is false or misleading in a material particular. Any person found guilty of such an offence shall be liable to imprisonment for a term not exceeding two years or to a fine, or both.**

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**IMPORTANT - PLEASE READ BEFORE COMPLETING THIS FORM**

- ▶ Please ensure that you have read all the accompanying guidance before proceeding with this application form.
  - ▶ Each section should be fully completed. An incomplete or insufficient answer will halt the licensing process until a suitable answer is provided. For each section please refer to the guidance provided with the application form.
  - ▶ An application will not be considered against a poor set of accompanying plans and cross sections - these should be drawn up by a competent surveyor, architect or engineer.
  - ▶ An unsigned application will not be considered.
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**COMMERCIAL CONFIDENTIALITY**

This application form, when completed and submitted, will become a publicly available document. Should you consider that any of the information you are required to provide is a trade secret you are entitled to apply for a certificate of confidentiality under Article 94 of the above Law. To apply for such a certificate please enclose a letter when submitting this form stating clearly which information you wish to be kept confidential and why.

Whilst your application for confidentiality is being considered by the Minister for Planning and Environment the information concerned shall be treated as confidential. You will be informed in writing of the Minister's decision. You may appeal against the Minister's decision - *see guidance note 1*

### Part 1 - The Applicant

| 1.1 Authorised contact (see note 2)         |                  |         |
|---|------------------|---------|
| Full name, surname first then all forenames | JEANNE BASIL     |         |
| Position                                    | DIRECTOR         |         |
| Business address                            | LES MOUGUES FARM |         |
| LA ROUTE DES COTES DU NORD                  |                  |         |
| TRINITY                                     | Postcode         | JE3 5BJ |
| Telephone number                            | 869921           |         |
| Fax number                                  | 867949           |         |
| e-mail address                              | [REDACTED]       |         |

| 1.2 Is the applicant:  | tick                                |   |
|--|-------------------------------------|---|
| An individual/sole trader  | <input type="checkbox"/>            | complete section 1.3 then go to part 2        |
| A partnership  | <input type="checkbox"/>            | complete sections 1.4 & 1.5 then go to part 2 |
| A limited company  | <input checked="" type="checkbox"/> | complete sections 1.6 & 1.7 then go to part 2 |
| A Department of the States of Jersey, other than under the Planning and Environment Minister | <input type="checkbox"/>            | complete section 1.8 then go to part 2        |
| Other (please detail)  | <input type="checkbox"/>            |   |

| 1.3 Individual applicant - please provide the following information: |   |
|--|---|
| Full name, surname first then all forenames                          |   |
| "Trading as" or business name  | / |
| Any former "trading as" or business names                            |   |

| 1.4 Partnership - please provide the following information: (see note 3) |          |  |
|--|----------|--|
| Name of partnership (if there is one)                                    |          |  |
| Business address   | /        |  |
|  | Postcode |  |
| Telephone number   |          |  |
| Fax number   |          |  |
| e-mail address   |          |  |

| 1.5 Partnership (continued) - please provide the following information for each partner: |          |  |
|--|----------|--|
| <b>Partner</b>   |          |  |
| Full name, surname first then all forenames  |          |  |
| Business address   |          |  |
|  | Postcode |  |
| <b>Partner</b>   |          |  |
| Full name, surname first then all forenames  |          |  |
| Business address   |          |  |
|  | Postcode |  |
| <b>Partner</b>   |          |  |
| Full name, surname first then all forenames  |          |  |
| Business address   |          |  |
|  | Postcode |  |

| 1.6 Companies registered under Companies (Jersey) Law 1991 please give: |                            |         |
|---|----------------------------|---------|
| Company name  | GBN GROWERS LTD            |         |
| Company registration number   | 53096                      |         |
| Address of registered office  | Les Hougues FARM           |         |
|   | HA ROUTE Des Cotes Du Nord |         |
|   | Postcode                   | JE3 5BT |
| Address of main office (if different)                                   |                            |         |
|   | Postcode                   |         |
| Date of formation of company  | 16TH July 1992             |         |
| Telephone number of company   | 869921                     |         |
| Fax number of company   | 867949                     |         |

| 1.7 Companies (continued) - please provide the following for the Company Secretary and each Director or similar officer: |  |         |
|--|--|---------|
| <b>Officer</b>   |  |         |
| Full name, surname first then all forenames  | JEANNE BASIL   |         |
| Position held within the company   | DIRECTOR   |         |
| Full correspondence address  | LES HOUGHES FARM,<br>LA ROUTE DES COTES DU NORD<br>TRINITY |         |
|  | Postcode   | JE3 5BJ |
| <b>Officer</b>   |  |         |
| Full name, surname first then all forenames  | CORSON NICHOLAS  |         |
| Position held within the company   | DIRECTOR   |         |
| Full correspondence address  | LES HOUGHES FARM<br>LA ROUTE DES COTES DU NORD<br>TRINITY  |         |
|  | Postcode   | JE3 5BJ |
| <b>Officer</b>   |  |         |
| Full name, surname first then all forenames  |  |         |
| Position held within the company   |  |         |
| Full correspondence address  |  |         |
|  | Postcode   |         |

| 1.8 Department of the States of Jersey |          |  |
|--|----------|--|
| Name of Minister                       |          |  |
| Full name of Department                |          |  |
| Contact Name                           |          |  |
| Contact address                        |          |  |
|  | Postcode |  |
| Telephone number                       |          |  |
| Fax number                             |          |  |
| e-mail address                         |          |  |

**Part 2 - The Site**

| 2.1 Site name and location - your application must also include a site plan showing, outlined in red, the area of land this application relates to (see note 4). |                      |
|--|----------------------|
| Site name (if applicable)  |                      |
| Full site address  | CHANSON De LA MER    |
|  | Rue De LA FAHAISE    |
|  | TRINITY              |
|  | Postcode 5E35B0      |
| Ordnance Survey National Grid Reference  |                      |
| What is the site currently used for?   | STORAGE - Production |

| 2.2 Occupancy of the site   |  |
|---|--|
| Is the applicant the owner of the land this application relates to? | Yes <input type="checkbox"/> go to section 2.3<br>No <input checked="" type="checkbox"/> go to section 2.4 |

| 2.3 Proof of ownership   |  |
|--|--|
| Please detail what proof of ownership you have provided with this application. |  |

| 2.4 Landowner's written undertaking (see note 5)   |   |
|--|---|
| Have you included with this application a written undertaking from the landowner as required by Article 26(3)? | Yes <input checked="" type="checkbox"/> go to section 2.5<br>No <input type="checkbox"/> this application will be refused |

| 2.5 Planning status of the site (see note 6)                                      |  |
|---|--|
| Does the site have a suitable planning permission for the activities applied for? | Yes <input checked="" type="checkbox"/> include copy with application<br>No <input type="checkbox"/> go to section 2.6 |
| Planning permission reference number  | P/2010/1791  |
| Date granted  | 1/3/2011   |

| 2.6 Lawful use of the site   |  |
|--|--|
| Please detail what, in the absence of a planning permission, allows the lawful use of the site for the activities applied for. |  |

### Part 3 - Waste Management Activities

| 3.1 What will be the main waste management activity carried out at the site? (see note 7)<br><i>Please tick one box only</i> |   |
|--|---|
| Landfill   | <input type="checkbox"/>  |
| Transfer station   | <input type="checkbox"/>  |
| Incinerator  | <input type="checkbox"/>  |
| Storage at site other than that of production  | <input checked="" type="checkbox"/>                                     |
| Biological treatment   | <input type="checkbox"/> <i>please specify process below</i>            |
|  |   |
| Chemical treatment   | <input type="checkbox"/> <i>please specify process below</i>            |
|  |   |
| Physical treatment   | <input checked="" type="checkbox"/> <i>please specify process below</i> |
|  |   |
| Other  | <input checked="" type="checkbox"/> <i>please give details below</i>    |
| <i>SEPARATION OF WASTE OILS and water</i>  |   |

| 3.2 Other waste management activities (see note 8)   |             |
|--|-------------|
| Please summarise the other waste management activities to be carried out at the site (e.g. baling, sorting, screening, leachate treatment) | <i>None</i> |
|  |             |
|  |             |
|  |             |
|  |             |

| 3.3 Other regulatory controls  |   |
|--|---|
| Are any of the activities referred to in your answers to 3.1 & 3.2 subject to any other regulatory controls (e.g. discharge permit under the Water Pollution [Jersey] Law 2000)? | Yes <input checked="" type="checkbox"/> <i>please give details below</i><br>No <input type="checkbox"/> |
| <i>REGISTERED AS A CARRIER OF HAZARDOUS WASTE</i>  |   |

| 3.4 What are the types and quantities of wastes the site will manage? (see note 9) |   |                |                 |
|--|---|----------------|-----------------|
| Waste type   | Physical form<br><i>Delete as appropriate</i> | Tonnes per day | Tonnes per year |
| Municipal  | solid/sludge/liquid/powder/gas                |                |                 |
| Hazardous  | solid/sludge/liquid/powder/gas                |                |                 |
| Health care  | solid/sludge/liquid/powder/gas                |                |                 |
| Scrap metal  | solid/sludge/liquid/powder/gas                |                |                 |
| Construction/demolition  | solid/sludge/liquid/powder/gas                |                |                 |
| Other <i>please specify</i>  |   |                |                 |
| <u>Oil (Vegetable)</u>   | solid/sludge/liquid/powder/gas                |                | 250             |
|  | solid/sludge/liquid/powder/gas                |                |                 |
|  | solid/sludge/liquid/powder/gas                |                |                 |
|  | solid/sludge/liquid/powder/gas                |                |                 |
| <b>Total</b>   |   |                | 250             |
| <b>Annual total</b> (if different to combined totals)(see note 10)                 |   |                | n/a.            |

| 3.5 Hazardous wastes (see note 11)                                 |                         |   |                                     |                                  |
|--|-------------------------|---|-------------------------------------|----------------------------------|
| Does the applicant intend to accept hazardous wastes at the site?  |                         | Yes   | <input type="checkbox"/>            | <i>please give details below</i> |
|  |                         | No  | <input checked="" type="checkbox"/> | <i>go to Part 4</i>              |
| Waste type   | Hazard code<br>H1 - H13 | Physical form<br><i>Delete as appropriate</i> | Tonnes per day                      | Tonnes per week                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
|  |                         | solid/sludge/liquid/powder/gas                |                                     |                                  |
| <b>Total</b>   |                         |   |                                     |                                  |
| <b>Annual total</b> (if different to combined totals)(see note 10) |                         |   |                                     |                                  |

### Part 4 - Site Operations

| 4.1 Capacity of the site                |   |
|---|---|
| What type of site is being applied for? | <input type="checkbox"/> Landfill site <i>go to section 4.2 then 4.5</i><br><input type="checkbox"/> Incinerator <i>go to section 4.3 then 4.5</i><br><input checked="" type="checkbox"/> Treatment plant <i>go to section 4.3 then 4.5</i><br><input type="checkbox"/> Transfer station <i>go to section 4.4 then 4.5</i><br><input checked="" type="checkbox"/> Other <i>go to section 4.4 then 4.5</i> |

| 4.2 Landfill capacity (see note 12)  |              |
|--------------------------------------|--------------|
| Total void space                     | cubic metres |
| Total area for landfilling of wastes | vergees      |

| 4.3 Incinerator/treatment plant capacities  |                     |
|---|---------------------|
| Maximum theoretical design throughput   | 0.5 tonnes per hour |
| Proposed actual throughput (if different from above)  | tonnes per hour     |
| Storage capacity for wastes prior to treatment / incineration (both tonnes and cubic metres)          | - eight tonnes      |
|   | cubic metres        |
| Storage capacity for post treatment / incineration residues (e.g. ash) (both tonnes and cubic metres) | eight tonnes        |
|   | cubic metres        |

| 4.4 Transfer station/other capacities   |              |
|---|--------------|
| Municipal waste storage capacities<br>(both tonnes and cubic metres for solids, please state units used for liquids or gases)   | None tonnes  |
|   | cubic metres |
|   | units:       |
| Hazardous waste storage capacities<br>(both tonnes and cubic metres for solids, please state units used for liquids or gases)   | None tonnes  |
|   | cubic metres |
|   | units:       |
| Health care waste storage capacities<br>(both tonnes and cubic metres for solids, please state units used for liquids or gases) | tonnes       |
|   | cubic metres |
|   | units:       |
| Construction/demolition waste storage capacities<br>(both tonnes and cubic metres)  | tonnes       |
|   | cubic metres |
| Scrap metal storage capacities<br>(both tonnes and cubic metres)  | tonnes       |
|   | cubic metres |



| 4.5 Operational status   |  |
|--------------------------|--|
| Is the application site: | <input type="checkbox"/> Existing site go to section 4.6 then 4.8<br><input checked="" type="checkbox"/> A new facility go to section 4.7 then 4.8 |

| 4.6 Existing sites (see note 13)                    |           |
|---|-----------|
| Date waste management activities began              | JUNY 2006 |
| Estimated remaining active life (where appropriate) | n/a years |

| 4.7 New facilities                        |            |
|---|------------|
| Proposed start date for work at the site  | APRIL 2011 |
| Estimated active life (where appropriate) | n/a years  |

| 4.8 Operating hours   |                      |       |       |
|---|----------------------|-------|-------|
| Hours permitted under planning law (if applicable)<br><br><i>Use 24 hour clock</i>                              | Days                 | From  | To    |
|   | Monday to Friday     | :     | :     |
|   | Saturday             | :     | :     |
|   | Sunday               | :     | :     |
|   | Bank/public holidays | :     | :     |
| Hours open for receipt/removal of waste (if different from permitted hours)<br><br><i>Use 24 hour clock</i>     | Days                 | From  | To    |
|   | Monday to Friday     | 08:00 | 18:00 |
|   | Saturday             | 08:00 | 18:00 |
|   | Sunday               | 08:00 | 18:00 |
|   | Bank/public holidays | :     | :     |
| Hours open for processing/handling of waste (if different from permitted hours)<br><br><i>Use 24 hour clock</i> | Days                 | From  | To    |
|   | Monday to Friday     | 08:00 | 18:00 |
|   | Saturday             | 08:00 | 18:00 |
|   | Sunday               | 08:00 | 18:00 |
|   | Bank/public holidays | :     | :     |

## Part 5 - "Fitness" of Applicant

|  |
|--|
| <b>5.1 "Fitness"</b>   |
| <p>A waste management licence may be granted to a person only if the Planning and Environment Minister is satisfied that he is fit to carry on the activity to which it relates. There are three factors to take into account:</p> <ol style="list-style-type: none"> <li>1. Financial security</li> <li>2. Technical resources</li> <li>3. Relevant convictions for offences</li> </ol> |

|   |
|---|
| <b>5.2 Financial security (see note 14)</b>   |
| <p>Please describe below how you intend to demonstrate that you have sufficient financial resources to meet the terms and conditions of the waste management licence (use separate sheets if necessary). You should include an expenditure plan for the site with this application.</p> |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

|   |                          |
|---|--------------------------|
| <b>5.3 Technical resources (see note 15)</b>  |                          |
| <p>Please give the following details for each person who will be responsible for managing the site. For each person named below we require a statement of qualifying experience and we may also want to carry out our own assessment.</p> |                          |
| Full name   | Basil JEANNE             |
| Position  | Director                 |
| Name of referee on statement of qualifying experience   | 1. <del>W P Corson</del> |
|   | 2. W P Corson            |
| Full name   |                          |
| Position  |                          |
| Name of referee on statement of qualifying experience   | 1.                       |
|   | 2.                       |
| Full name   |                          |
| Position  |                          |
| Name of referee on statement of qualifying experience   | 1.                       |
|   | 2.                       |



**Part 6 - Completion of Application**

| <b>6.1 Checklist - please tick to confirm inclusion of the following documents (see note 18)</b>  |               |                                     |
|---|---------------|-------------------------------------|
| Document  | No. of copies | Included?                           |
| Completed application form  | 6             | <input type="checkbox"/>            |
| Continuation sheets - numbered and cross referenced to the section they apply to and signed and dated by the applicant  | 6             | <input type="checkbox"/>            |
| Company registration or partnership documents   | 1             | <input type="checkbox"/>            |
| Site location plan  | 6             | <input type="checkbox"/>            |
| Evidence of land ownership or written undertaking from site owner   | 1             | <input checked="" type="checkbox"/> |
| Copy of planning permission   | 1             | <input checked="" type="checkbox"/> |
| Financial information, including site expenditure plan  | 1             | <input checked="" type="checkbox"/> |
| Statement(s) of qualifying experience   | 1 of each     | <input type="checkbox"/>            |
| Working plan, including: <ul style="list-style-type: none"> <li>• a written statement</li> <li>• plans</li> <li>• detail drawings with a full contents list of plan titles, dates and unique plan/drawing reference numbers</li> </ul> (see "Guidance Notes on the New Waste Management Licensing System", Chapter 5) | 6             | <input type="checkbox"/>            |
| Letter requesting commercial confidentiality  | 1             | <input checked="" type="checkbox"/> |

| <b>6.2 Other relevant documents included with this application</b> |  |
|--|--|
| Document   |  |
| Title  |  |
| Date   |  |
| Reference number   |  |
| Document   |  |
| Title  |  |
| Date   |  |
| Reference number   |  |
| Document   |  |
| Title  |  |
| Date   |  |
| Reference number   |  |

**Part 7 - Declaration**

**Any person who, in support of an application made for a Waste Management Licence, knowingly or recklessly makes a statement that is false or misleading in a material particular commits an offence under Article 100 of the Waste Management (Jersey) Law 2005 and is liable to imprisonment for a term not exceeding two years or to a fine, or both.**

I/we certify that this information is correct.

I/we hereby apply for a waste management licence in respect of the particulars described in this application (including working plan and supporting documentation) (*see note20*)

| Signature(s)   |   |
|--|---|
| <p><b>Please note that applicants must sign the declaration themselves, even if an agent is acting on their behalf. An unsigned or incorrectly signed application will not be accepted.</b></p> <p><b>For applications from</b></p> <ul style="list-style-type: none"> <li>• more than one person - all applicants must sign below</li> <li>• a company or other corporate body - an authorised person should sign below.</li> </ul> |   |
| Signature  | <div style="background-color: black; width: 100%; height: 20px;"></div> |
| Name   | Basil JEANWE  |
| Position   | Director  |
| Date   | 30.9.13   |
| Signature  |   |
| Name   |   |
| Position   |   |
| Date   |   |
| Signature  |   |
| Name   |   |
| Position   |   |
| Date   |   |

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X

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X

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